



Exhibitor Contract

2010 Fall Conference

September 22-23, 2010 • The Meadows in Altoona, Iowa
(Exhibitor Showcase on September 22, 2010)

Company information as it should appear in the Conference Brochure:

Company name: _____

Primary Contact, Title of Contact: _____

Address: _____

Phone: _____ Fax: _____

Email: _____ Website: _____

Name and address of contact person to whom exhibit information should be sent:

Address: _____

City/State/Zip: _____

Phone: () _____ Fax: () _____

Email Address: _____

Exhibitor Name & Title (as they should appear on name badge). Booth limited to four (4) Exhibitors per booth.

Name _____ Title _____

Name _____ Title _____

Name _____ Title _____

Name _____ Title _____

Product/Service Description

Please either attach a short summary (50 words or less) of the products and/or services your company provides or advise if you wish for us to use copy that may have been previously submitted from past conferences. IAHSA reserves the right to edit the description as needed.

Description is attached

Use description on file

Booth Assignment

Booths will be assigned by IAHSA. All booth assignments are made on a first-come, first-serve basis based on the date of receipt of this contract and payment in full. Booth space is limited to 30 booths in the Exhibition Hall. Confirmed exhibitors will be advised of their booth location prior to the conference.

Please note if there are any types of companies that you prefer not to be located in close proximity to your booth. All attempts will be made to ensure there is reasonable separation between any competitors.

Sponsorship Options

Listed below are a variety of options available for your organization to participate in to help make the 2010 IAHSA Fall Conference a success. Please select each option that fits your desire and ability to share in the success of this conference. (Sponsorship funds are donated in addition to the cost of an exhibit booth and advertising, unless otherwise specified below.)

- \$1,500 Level Sponsor: Contribution of \$1,500 (will receive free full page ad in Conference Brochure)
- \$1,000 Level Sponsor: Contribution of \$1,000 (will receive free half page ad in Conference Brochure)
- \$500 Level Sponsor: Contribution of \$500 (will receive free quarter page ad in Conference Brochure)

PLEASE NOTE: All annual and conference sponsors will receive special acknowledgement in the Conference Brochure and with signage during the Conference.

Advertising Options in the Annual Conference Brochure

- Full Page – Color: \$400 (ad size 10" h x 8" w)
- ¼ Page – Color: \$200 (ad size 5" h x 3.75" w)
- ½ Page – Color: \$300 (ad size 5" h x 8" w)

Additional Needs

Electrical hook-up is available at no additional charge. Need electricity at your booth? Yes No

Payment Enclosed

Booth: \$450 (Exhibition Hall) Amount: \$ _____
Extra Lunches (\$20 each): Amount: \$ _____
Sponsorship: Amount: \$ _____
Advertising: Amount: \$ _____

Total Enclosed: _____

SIGNATURE OF AUTHORIZED CORPORATE INDIVIDUAL

DATE

Indicate payment method:

- Mail exhibitor contract and check to **IAHSA, 1701 48th Street Suite 203, Des Moines, IA 50266**
- Send invoice. (Available to IAHSA members only. Non-members, please pay by check or credit card at time of registration.)
- Pay by credit card (please complete information below, print legibly). **This form must be signed by authorized card holder.**

Visa MasterCard Discover

Cardholder's name: _____

Billing Address: _____

Phone: _____

Number on Credit Card: _____

Expiration Date: _____ Signature: _____

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